Bill

FE Sent For:

Received: 11/24/2004					Received By: btradewe			
Wanted: As time permits					Identical to LRB:			
For: Legislative Council - LRC					By/Representing: Nick Zavos			
This file may be shown to any legislator: NO					Drafter: btradewe			
May Contact:					Addl. Drafters:			
Subject: Environment - water quality				Extra Copies:				
Submit vi	a email: YES							
Requester's email: don.dyke@legis.state.wi.us								
Carbon co	opy (CC:) to:							
Pre Topi	c:				444444444444444444444444444444444444444			
No specific pre topic given								
Topic:			1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 - 1918 -					
Safe drinking water loan application date								
Instructi	ons:			W. C. STANDAR MANAGEMENT				
See Attac	hed							
Drafting	History:							
Vers.	Drafted	Reviewed	<u>Typed</u>	Proofed	<u>Submitted</u>	<u>Jacketed</u>	Required	
/P1	btradewe 11/24/2004	lkunkel 12/03/2004	pgreensl 12/06/200	4	lnorthro 12/06/2004			
/1	btradewe 01/30/2006	lkunkel 01/30/2006	pgreensl 01/30/200	6	mbarman 01/30/2006 mbarman 01/30/2006	lemery 01/31/2006		

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Pre Topic:								
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Safe drinking water loan application date								
Instructions:								
See Attached								
Draftin	g History:				***************************************		And the state of t	
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					Addl. Drafters:				
					Subject:	Environ	ment - water	quality	
Submit	via email: <b>YES</b>								
Request	er's email:	nicholas.za	wos@legis.s	tate.wi.us					
Carbon	copy (CC:) to:								
Pre Top	pic:					-			
No spec	ific pre topic gi	ven							
Topic:	nking water loa	n application d	ate						
Instruc	etions:						-		
See Atta	ached								
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Vers.	Drafted	Reviewed	Typed	Proofed	Submitted	Jacketed	Required		
/P1	btradewe	lkunkel	pgreensl	14 /20	lnorthro 12/06/2004				

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/1 lmk/30 /30 /3 <END>

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Carbon copy (CC:) to:				
Pre Topic:				
No specific pre topic given				
Topic:				
Safe drinking water loan application date $\checkmark$				
Instructions:				
See Attached				
Drafting History:				
<u>Vers.</u> <u>Drafted</u> <u>Reviewed</u> <u>Typed</u> <u>Proofed</u>	Submitted Jacketed Required			
/PI btradewe /pl lmk 12/3 / 17/6				
RY PSIV	3			

<END>

#### CORRESPONDENCE/MEMORANDUM

DATE:

October 28, 2004

TO:

Terry C. Anderson - Director, Legislative Council

FROM:

Bob Ramharter - CF/8 RDA

SUBJECT: Remedial Legislation Proposal - Safe Drinking Water Loan

Section 281.61 (5) specifies the requirements for applying for a loan under the Safe Drinking Water Loan Program. This section states, in part, "The applicant shall submit the application before the April 30 preceding the beginning of the fiscal year in which the applicant wishes to receive the financial assistance." Closely read, this language establishes April 29 as the last date an application can be submitted. Deadlines for agency submittals are traditionally on the first day, the 15th or the last day of a month in order to simplify process requirements. The legislature has indicated it's intent by typically using the first day, the 15th or the last day of a month for statutory deadlines. It appears the phrase "before April 30" was a drafting error that inadvertently established April 29 as the deadline.

We propose the following change to s. 281.61, Stats.

5) Application. After the department approves a local governmental unit's engineering report submitted under sub. (4), the local governmental unit shall submit an application for safe drinking water financial assistance to the department. The applicant shall submit the application on or before the April 30 preceding the beginning of the fiscal year in which the applicant wishes to receive the financial assistance. The application shall be in the form and include the information required by the department and the department of administration and shall include plans and specifications that are approvable by the department under this section. An applicant may not submit more than one application per project per year.

This change would have no fiscal effect.

CC: Judy Ohm – LS/5 Robin Nyffeler - LS/5





#### State of Misconsin 2005 - 2006 LEGISLATURE

LRB-0989/P1 RCT: IMA

### PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION



AN ACT ...; relating to: the deadline for applying for the Safe Drinking Water

Loan Program (suggested as remedial legislation by the Department of Natural

Resources).

Following

Analysis by the Legislative Reference Bureau

Currently, under the Safe Drinking Water Loan Program, this state provides loans to local governmental units for projects for the construction or modification of public water systems. Current law requires a local governmental unit to submit an application for the program no later than April 29 to obtain a loan in the next fiscal year. This bill changes the last day for submitting an application for the Safe Drinking Water Loan Program to April 30.

This bill is explained in the Notes provided by the Joint Legislative Council in

he bill.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

LAW REVISION COMMITTEE PREFATORY NOTE: This bill is a remedial legislation proposal, requested by the department of natural resources and introduced by the Law Revision Committee under s. 13.83 (1) (c) 4., stats. After careful consideration of the various provisions of the bill, the Law Revision Committee has determined that this bill makes minor substantive changes in the statutes, and that these changes are desirable as a matter of public policy.



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**SECTION 1.** 281.61 (5) of the statutes is amended to read:

281.61 (5) APPLICATION. After the department approves a local governmental unit's engineering report submitted under sub. (4), the local governmental unit shall submit an application for safe drinking water financial assistance to the department. The applicant shall submit the application on or before the April 30 preceding the beginning of the fiscal year in which the applicant wishes to receive the financial assistance. The application shall be in the form and include the information required by the department and the department of administration and shall include plans and specifications that are approvable by the department under this section. An applicant may not submit more than one application per project per year.

History: 1997 a. 27; 1999 a. 9; 2001 a. 16.

(END)

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## STATE OF WISCONSIN – LEGISLATIVE REFERENCE BUREAU

~989/P/ LRB

LRB

Research (608-266-0341)

Library (608-266-7040)

Legal (608-266-3561)

1/30/D5 - Per Don Dyke - make a /Z without changes
1/30/05 - Per Don Dyke - make a /Z without changes (he doesn't want to add notes)
I R B
Wisconsin Legislative Reference Bureau



#### State of Misconsin 2005 - 2006 LEGISLATURE

5000 (in 1/30)

LRB-0989/11
RCT:lmk:pg / W Y

PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION



AN ACT to amend 281.61 (5) of the statutes; relating to: the deadline for applying for the Safe Drinking Water Loan Program (suggested as remedial legislation by the Department of Natural Resources).

#### Analysis by the Legislative Reference Bureau

Currently, under the Safe Drinking Water Loan Program, this state provides loans to local governmental units for projects for the construction or modification of public water systems. Current law requires a local governmental unit to submit an application for the program no later than April 29 to obtain a loan in the following fiscal year. This bill changes the last day for submitting an application for the Safe Drinking Water Loan Program to April 30.

For further information, see the Notes provided by the Law Revision Committee of the Joint Legislative Council.

# The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

Law Revision Committee Prefatory Note: This bill is a remedial legislation proposal, requested by the Department of Natural Resources and introduced by the Law Revision Committee under s. 13.83 (1) (c) 4., stats. After careful consideration of the various provisions of the bill, the Law Revision Committee has determined that this bill makes minor substantive changes in the statutes, and that these changes are desirable as a matter of public policy.

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(END)

#### Emery, Lynn

From:

Veum, Rachel

Sent:

Tuesday, January 31, 2006 10:50 AM

To:

LRB.Legal

Cc: Subject: Dyke, Don; Rose, Laura LRB-0989/1 and LRB-0999/1

Hello,

Please jacket LRB-0989/1 and LRB-0999/1 for introduction in the Senate?? If you have any questions, please feel free to contact me, Laura Rose, or Don Dyke. Thank you!

#### Rachel A. Veum

Wisconsin Legislative Council Staff One East Main Street, Suite 401 Madison, WI 53703 (608) 266-1947 rachel.veum@legis.state.wi.us